

Wednesday, April 10, 2019

Please stand for the pledge of allegiance. Pause for everyone to stand "I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

The Media Center will be closed due to Testing today thru Friday. Any Ipad issues or returns needs to come thru the back door. Again, The Media Center will be closed due to Testing the rest of the week, any Ipad issues or returns will need to come thru the back door. Thank you!

Congratulations to the Key Club Officers for 2019-2020:

President - Sarah Abell; Vice President - Courtney Bryson ; Vice President - Chloe Sowry; Secretary - Sophie Gettinger; Treasurer - Morgan Gilbert; Bulletin Editor - Annie Hayes

The following is what I would like to have read for an announcement:

The Workabilities Program will be meeting today, April 10 at 7:50am. The following students should come to Room 314 in the CT Building: Mikayla Yoder, Dylan Frazee, Kierra Gump, Nathan Henning, Dakota Nelson, Austin Bowman, Tylend Rehmert, Trinity Chasteen, Angel Punches, Lakota Elderidge, Jordan Vititoe. Students should come to Room 314 in the CT building at 7:50.

Attention all students! If you have filled out a vacation form for the last week of school, please see Mrs. Fox in the attendance office today. (REPEAT)

Cast of the spring theater show: we are holding a full dress rehearsal tonight at Memorial Hall. We need you fully costumed and onstage for notes at 6:15 so we can begin the run through **on time** at 6:30. Doors will be unlocked at 5:30.

Seniors! Voting for Prom Court is now available in your school email. Voting will be open until Friday at 2:30! If you vote for the same person more than one time, it will only count as one vote!

"Attention all Freshmen, Sophomores and Juniors that are interested in trying out for next years' High School cheerleading squads. There will be a mandatory parent meeting next Wednesday (April 17th) at 6:30pm in the High School cafeteria. Again, the meeting is scheduled for next Wednesday at 6:30pm in the High School cafeteria and a parent is required to attend with you."

Attention students who will be juniors and seniors next school year! If you are interested in a leadership position and helping the freshman and incoming students, please consider applying to become a CORE Leader. Applications are available in the Guidance Office or in Mrs. Maher-Strawser's Room (C142). Please return your completed application by the end of the day Friday, April 12 to the Guidance Office or to Mrs. Maher-Strawser.

This is a reminder to all Symphonic Band students to report to the band room during homeroom at the end of the day.

<u>For lunch today we are serving:</u> Cheesy Bread Stick with Marinara Cups, Bar B Q Rib Sandwich, Mexican Bowl on Lines 2 and 3, No Wraps, Vegetables and a wonderful assortment of Fruit

Sub In
S. Hahn
K. Sullivan
In-House
R. Mescher
R. Clark
M. Lehman
In-House
In-House
D. Williams
G. Dobson
N/A